G. R. S. IX-5]

Previous references.

File No. 117

1904-05

Serial Nos. –

(Muzrai)

Later references.

Muz 291 -10

224 -11

386 -28 -1 -4

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for -

SUBJECT.

Revision of the establishment and other charges of H H the Maharaja's charities at Tirupati, North Arcot Distt

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N. B.
The old file cover having been torn, it has been replaced by this new B cover.

23.5.18

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GENERAL AND REVENUE SECRETARIAT.

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NOTES.

File No. 117-04

FILE HEADING.

Revision of the Establishments & the charges of H. H the Maharaja's Chattries at Tirupati, N. Arcot Dt.

From

No.	Dated	Received

Diary No.	Enclos.	Spare Copies	Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

NOTES—First sheet

GPB—30,000—3-4-07.

GOVERNMENT OF MYSORE

Need + the amt will be included in the Mugrai Budget. Secy 9/6/05

Sent to Mr. Krishna Rao Separately

9. 6. 05

My dear Mr. Ananthanarayana Rao

Here is the file relating to Siddapati charities with the several orders. Kindly note that the figures are also furnished at once to Mr. R. Krishna Rao.

Yours sincerely
H. Shama Rao

Note re Tirupati Charities.

During, under the orders of the Government, visit-ed the religious institutions in Tirupati, North Arcot District, and inspected the Mysore Charities there, from the 14th to the 23rd August 1904, I beg respectfully to submit the following report.

Sri Venkatesvara Swamiwari Temple at Upper Tirupati.

This ancient temple is held in the greatest veneration all over India and is perhaps the most important and sacred shrine in Southern India. Being an embodiment of Vishnu and Siva and Sakti, the form of God worshipped in this temple is accepted by all castes and creeds of Hindus, and people from every part of Hindustan flock to it in thousands for worship and for the fulfilment of vows. The temple derives its large income of 3 or 4 lakhs of Rupees a year from donations and offerings from devotees who count from Maharajas and Rajas down to the poorest peasant.

2. The temple affairs are under the management of a Tirupati priest named Mr. Ghant, who exercises unlimited and unfettered authority over the affairs and funds of the temple.

3. The Maharajas of Mysore made large cash endowments in the past to this temple for conducting certain sevas or services connected with worship, and

those have been conducted regularly to the present day. Costly jewels also appear to have been presented to the temple in the past, which are all preserved in boxes in the "Garbhagudi" by the side of the deity. One large necklace, called "Lakshmihara" is always placed on the deity.

4. It is gratifying to find that the Mysore "Devás" bear a very prominent part in the temple services, and that there is no function connected with the temple worship or its Utsavams in which Mysore is not an essential factor. The following are some of the more important of them. A Karpur Arathi and a Pyveda of Navaneeta or butter is offered to God from the Mysore State the first thing in the morning . There is an Archane and Rajaseervada to H.H. the Maharaja and the members of the Royal family. This Aseervadam to the Mysore Maharaja comes first in order after the formal one to the officiating Archak, and is immediate-ly followed by an Aseervadam to Dewan Purnaiya's family now represented by Dewan Sir P.N. Krishna Murti K. C. I. E. In all Utsavams of whatever kind that take place, Mysore supplies some important para-phornalia such as a Gold umbrella, Chamaras, Mohar

&c, and as no other provision exists in the temple for these, it is necessary for the Mysore Govt. to see that they are always kept in good repair. The servants who perform the services connected with the above are all given certain allowances by the Mysore Govt. as remuneration. The amounts so disbursed come up to Rs. 28 per mensem.

5. A Neyvedyam of 10 seers of rice is offered every day to God and distributed to Srivaishnava pilgrims visiting the temple. This quantity, supplemented by the offering of 5 seers of rice made by Dewan Sir. P. N. Krishna Murti, is found sufficient on ordinary occasions, but during special festive occasions such as the Brahmotsava, Pukhrai Utsava &c, the quantity is found inadequate. The fixed quantity is therefore supplemented on such occasions from the provision made for feeding in the Mysore Chattram. Not only Srivaishnavas, but also other classes of Brahmins take advantage of this charity to some extent, and it is found to be a great boon to children when their parents wait for the mid-day Puja. This is the only gratis food given in the temple.

6. An Akhandam or "perpetual" lamp on behalf of the Mysore Government is kept up in the Garbhagu sanctum sanctorum of the temple along with

simil r one maintained by the temple authorities. This privil ge, which w.s obtained with some difficulty in 1897, is a rare honour which is not enjoyed by any other Native States, while the maintenance of the lamp is of great efficacy in a religious point of view. A large silver lamp about 5 feet in hei ht was made and given to the temple, and permission granted by H.H. the Maharani, C. I., durin the Regency, to incur all th expenditure necessary to keep the lamp burning always both by day and by ni ht. The cost incurred on this account is Rs. 1800/- per annum, ghee alone being used in this temple.

7. A large Pallakki (palanquin), richly ornamented with ivory work, which is used for Pallakki Utsava in the temple, is said to have been an offering to the temple made by the Mysore State in olden days. This was repaired at a cost of about Rs 700 some ye rs ago, and is now in good condition, but the cushions are all badly torn, while the Pannura or upper covering, which is made of red velvet embroidered with gold, is slightly damaged in a few places. The repairs required for these which are of an urgent nature are expected to cost Rs 100.

8. The gold umbr lla requires some repairs an estimated cost of Rs. 25.

9. The Lakshatrarathi, which is an offering from Mysore, has become very old and the receptacles for wicks are thoroughly worn out. As this is the only rathi of the kind in the temple, the temple authorities are pressing for its being replaced. The weight of the present Arathi, when new, was 182 tolas, as indicated by the inscription upon it. As the Arathi cannot be taken away for any length of time from use in the temple, it is respectfully recommended that a new Arathi be made somewhat stronger and heavier than the present one and given over for use, after which the old one may be withdrawn and well repaired and kept in stock, to be substituted for the new one, should the latter get out of order in future. The cost of these works is roughly estimated at Rs. 250/-

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10. The female elephant which was presented to the temple by H.H. the Maharaja about a year ago, is in good condition and is much appreciated by the temple authorities who use the animal for temple services. The Mahant of the temple says that the offering of the elephant is incomplete as no proper Jhool has been presented. A Jhool embroidered with gold lace is asked for, which would cost not less than a thou but I think that a Jhool of red

yellow cloth would suffice for the present. This will cost about Rs. 150.

11. Two pairs of Morchals, offerings by former Maharajas of Mysore, are used whenever the Deity is brought out of the Garbhagudi or taken out in procession. The silver handles of these are in good order, but the upper protions made of peacock's feathers, are worn out and have to be replaced. The work has to be done at the Mysore Palace, where alone there are workmen competent to execute it. Permission is requested to send the articles to the Palace for repair. I have no idea of the cost involved but perhaps it may be put down at Rs. 50/-

12. An Utsavam is celebrated on a small scale once a month on the day of the Chitta Nakshatram which is the natal star of H.H. the Maharaja. This service which costsRs 7½ per mensem is duly performed, but it is a question whether some more eclat may not be given to this Utsavam on the Chitta Nakshatram day which corresponds with the birthday of H.H. in June every year. I venture to think that an increase of the present provision of Rs. 7½ for the month of June alone to Rs. 50/- would enable the Utsavam being celebrated in a befitting manner, with more feeding of Br

increased cost would be Rs. 42½ per annum.

Temple of the Goddess at Tiruchanur.

13. Tiruchanur or more correctly Tiru-Sukan-oor, the place where Suka Rishi did penance, is the seat of Goddess Padmavati. It is situated two miles away from Lower Tirupati and is visited by pilgrims in large numbers. A great many marriages and Upanayanams are celebrated here. An offering of food made out of 4 seers of rice is made every day to the Goddess in the name of His Highness, and the food is distributed to Brahmins. It is, I think, very desirable that an Archana of Kunkum should be made every day in the name of His Highness in this sacred shrine which will be followed by the usual Rajaseervadam. The cost is only Rs. 2 per mensem, or roughly Rs. 25 per annum. It is a matter for consideration whether a special Utsavam should not be celebrated here on the Chitta Nakshatram day every month as is done in the God's temple in Upper Tirupati. The cost will b Rs. 25 per month, including a distribution of boiled rice (Pulihore), or Rs. 300 per annum.

14. The provision of accomodation for tr

t this pl ce is under consideration.

referred to in a later part of the Note.

Temples in Lower Tirupati.

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15. There are several temples in Lower Tirupati (about ~~in~~ 15 in number) which are all subsidiary to the larger one in Upper Tirupati, and which are maintained to a great extent from the funds of the latter. The chief of these are the temples of Govindaraja perumal, Kodandaramaswami, and Kapileswara.

16. The first of these the(Govindarajaswami temple) is not endowed by the Mysore Government in any manner, and nothing is required to be done now regarding it.

17. The second, the Kodandaramaswami temple, is a very ancient institution which is held in great veneration. A monthly cash allowance of Rs14 per mensem was being given in former days to this temple to be offered as rice food to the deity, the food being afterwards distributed every night to the Brahmins who returned from Upper Tirupati. This allowance was stopped some years back by the former Muzrai Superintendent and Secretary, and the amount utilized elsewhere. This measure is felt as a grievance by the temple authorities and it has further dep

many poor pilgrims of food at night time. The amount formerly given having been found insufficient, I venture respectfully to recommend that the payment in question may be revived with an increase of ₹6/-per mensem, raising the amount to ₹20/- a month. The allowance will be given in the shape pf provisions, and one of the Mysore Officials will see that the food is properly distributed.

18. The third , Kapilakshetra, is held in great sanctity as being the place where the sage Kapila performed penance and where God is stated to have appeared before him. All religiously disposed Hindus bathe in the pond here before going to Upper Tirupati. The place is a secluded one, situated by the side of a water-fall. The temple of Kapileswara here is a sacred institution although modest in size. I am of the humble opinion that in the shrines of the God and Goddess in ~~the~~ this sacred institution, an Archana should be performed every day in the name of H.H. the Maharaja. The cost will be about ₹2 per mensem or ₹25/- per annum for both the shrines together.

Chattrams.

19. A big chattram is maintained in Upper Tirupati by the Mysore Government, where feeding of Brahmin pilgrims is carried on on a large scale. A smaller one is kept up in Lower Tirupati, where accommodation alone is provided for travellers.

20. The Chattram at Upper Tirupati is a large and commodious building, with two spacious Thottis or halls, and rooms all round for cooking and other purposes. There are also two rooms on the upper storey, for the accommodation of gentlemen in high position. The building is terraced throughout, tiles being out of use by reason of the damage done by monkeys. There is an extensive garden, in a portion of which fruits and flowers are grown and used for temple purposes. A large portion of the attached lands however, is lying unused, as it is near the surrounding hills and any crops raised there are destroyed by wild animals such as the wild pig. An Utsavam is held once a year a little before the Birthday of H.H. the Maharaja, when the deity is brought to a Mantap in this garden. The Mantap and the garden are in good condition.

21. This large Chattram was thoroughly repaired and renovated about 20 years ago at a cost of 30,000, and rem

executed year after year from small savings effected from time to time. Owing evidently to defect in construction at the commencement the plastering on the terraced roof has cracked in several places and has led to leakage. The usual methods of filling up the cracks have been applied, but they have not been completely successful. The laying open of the whole roof and doing it up neatly will be a costly undertaking which may be taken up after obtaining a proper estimate and a consideration of the cost involved.

22. The feeding conducted in this Chattram supplies a great want and is highly appreciated by the public, not to speak of the religious efficacy of feeding Brahmins in a sacred shrine like that of Tirupati. Large numbers of Brahmins arrive at about 10 A.M. in the morning unprovided with the provisions and vessels necessary for their food, their whole time afterwards is taken up in attending the worship in the temple up to 2 P.M., after which alone they think of their breakfast. Food given ready made at such a time comes as a boon to rich and poor, who bless His Highness the Maharaja for the charity. The following words of the late Dewan (Sir K. Sheshadri Iyer, K.C.S.I.), written on 20th ~~July~~ July 1901 on this point, indicate the value of this charity:-

"The sanctioned Tasdik for this

"ed, viz., Rs. 100 a month. The
" ", and [illegible] "ed, viz., to the
"ace, as [illegible] "d by the [illegible] pilgrims
" ", [illegible] "s of this year, on account of the
"ss". It is [illegible] "d, in the [illegible], no
"ght fall [illegible] "d, or which [illegible] "s no other
"ple on whom [illegible] "ed and [illegible] food
"for himself and [illegible] "s out of [illegible] "ds with him.
"The original [illegible] "d, and
"blished in [illegible] "s, is that no one should
" be refused [illegible] "ters. If [illegible] intention should be
"ever, clearly carried out, the [illegible] Department
"providing the additional funds required. There is
"no greater charity according to the Hindu ideal".

23. At the time when the above was written, there was only an allowance of Rs. 100 per mensem on account of this feeding, together with an annual allowance of Rs. 800 for the Brihmotsav and of Rs. 150 for the Nikoti festival, total Rs. 1950 per annum. The ordinary grant of Rs. 100 per mensem having been found quite insufficient for feeding the large numbers of pilgrims to the Hill, it was directed in April 1901 that "no traveller resorting to the institution should be refused "food on the ground of want of funds and that

"additional expenditure that may be incurred in excess "of the Taadik allotment be adjusted on separate bills "to be submitted by the Chattirada Parpattegar and "sanctioned by Government." These excess bills, which varied from Rs.300 to 400 a month, were being passed for about 2 years, when, with the view of prescribing a limit for these and attaining regularity in accounts, a lump sum provision of Rs. 4000 per annum was sanctioned by Government and included in the Huzrai Budget. This increased provision of Rs. 4350 per annum for feeding alone has been found sufficient during the past two years.

24. It will thus be seen that the feeding of Smarthas and Madwas is provided for in the Chattiram, and that of Srivaishnavas is arranged for in the temple. For the sake of giving rations to Thyragis, a sum of Rs. 250 per annum is given to the Mahant as a contribution from the Mysore Government.

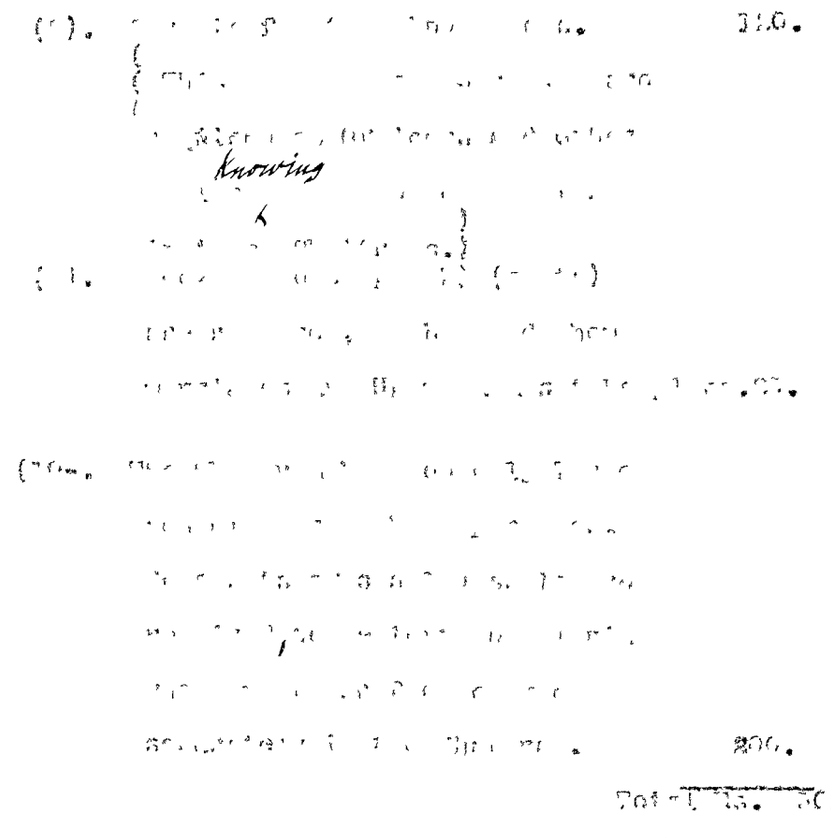
25. I am glad to be able to report that the multifarious duties connected with this great charity are being efficiently performed by our officials, as evidenced by the remarks made by pilgrims in the Visitors' Book, extracts from which are being received in this Office from time to time for perusal, any

once a week

made in them being immediately attended to. Check is also exercised by the Tuzuk Secretariat where regular accounts are received.

24. The immediate wants of the Chattram are specified below:-

		Cost. Rs.
(1).	The compound walls of the back-yard are in a dilapidated condition rendering them unsafe. They have to be strongly built up.	200.
(2).	Stone slabs have to be laid in a portion of the large kitchen used for Brahmotsavam &c.	50.
(3). (4).	Cuddapah slabs have to be laid in a portion of the ordinary kitchen.	50.
(4).	A small thotti (cistern) is required for storing rice-water for the use of the Chattram bullocks.	15.
(5).	One of the stone walls supporting the Kopile in the garden has sunk. It has to be immediately repaired.	80.
(6).	A large post lamp (Tamil) lantern has to be placed in the open courtyard near the well. Two large hanging lamps and some smaller ones are required.	60.
(7).	Furniture- some tables and chairs are required for the upstair Rooms in the Chattrams in Upper & Lower Tirupati.	



27. Before leaving the subject of the Chattram in Upper Tirupati, I beg to refer to a suggestion which was made by Mr. P. Raghavendra Rao B.A.B.L., Assistant Private Secretary to H.H. the Maharaja, when he visited Tirupati in October 1902, to the effect that some provision might be made for the feeding of non-Brahming Hindus on such scale as might be thought proper. The suggestion is one deserving of very favourable consideration at the hands of the Government, but the cost involved would, in my humble opinion be very high, considering the vast multitudes of ~~non-Hindus~~ non-Brahmin Hindus, rich and poor, that visit Tirupati. It seems however very desirable to provide some house accommodation for the many respectable ~~non-Hindu~~ Brahmin

gentlemen who go up to Tirupati from Mysore and from many parts of British India. Rao Bahadur Mr. Srinivasa Charlu told me some time back that he too had considered the provision of such accommodation desirable, but that he had not found time to carry out his views during his term of Office. There is land available in the extensive garden attached to the Chattram, for the construction of a building, and some old wooden materials, which were thrown out of the old Chattram when it was re-built, are also available. I beg therefore respectfully to recommend that a row of buildings consisting of 3 large rooms, 20ft long by 12ft broad, with a veranda in front about 6ft broad, may be constructed. Each room may be divided into 2 parts by a short thin wall, so that $\frac{1}{3}$ of the room may be used for cooking food and the rest for other purposes. The new block will be parallel to the big Chattram on its southern side and be separated from it by about 30ft of open ground, through which there will be a broad pathway leading from the South Main street to the Mantap in the garden to which the idols of the temple are brought for Utsavam once a year. The cost of, constructing the new block will be Rs3000/-, making use of the old wooden ma

far as possible. If the proposal to construct the new block be approved, a detailed estimate will be obtain -ed and submitted. It may be added that the cost of construction in Upper Tirupati is very high, as materials and workmen have to be taken from the plains to a distance of 8 miles up-hill and down-hill.

Chattram at Lower Tirupati.

28. This institution , which provides only accommodation (without feeding), was established about 8 years ago in memory of H.H. the late Maharaja Sri Chamarajendra Wadiyar Bahadur G.C.S.I. A sum of Rs 11,000/- was sanctioned for the purpose. A fairly large house was purchased and improved so as to meet the requirements of a Chattram. It is well situated in one of the main streets of the town ~~road~~ and being near the Railway Station, is much sought after by travellers . The accommodation available, however, is far from sufficient for the needs of the pilgrims, who prefer the Mysore Chattram to the others in the town as there is greater security of property in the former and as our officials and servants enquire into the wants of the travellers and give them cordial help. Under these circumstances , it is proposed to

set of rooms in the large backyard called the Sukravara garden, which is about 125 feet square so as to provide accommodation for 4 or 5 families of pilgrims. Such an addition is, in my humble opinion, very necessary and it has been recommended by almost all visitors to Tirupati. A set of 5 such rooms consisting of a kitchen and a dining room with a veranda in front is roughly estimated at Rs. 6000/-. For meeting expenditure on this work a sum of Rs.3883/- is available, being the amount unspent out of the sum of Rs.11000/- sanctioned in 1895, to which reference has been made above. This balance may be taken to be Rs.3500 for the reasons to be explained in the next following paragraphs, and a further sum of Rs.2500 sanctioned to make up Rs.6000 for making the required additions to the Chattram at Lower Tirupati.

29. By the side of the Chattram at Lower Tirupati, to the ~~east~~ west of it, is the Jeeyangar Matt. A narrow strip of land from the compound of that Matt was purchased some years ago, to provide a passage for the scavenger to go into the back-yard of our Chattram. The price was fixed at Rs.200 and the land was taken up and included within the premises of the Chattram. Matt authorities however did not

payment in cash , but requested that the Mysore Govt. should build a room on a site near the Matt, which it was thought would cost about ₹200. Rai Bahadur Mr. Sreenivasa Charlu approved of this arrangement, but it has not yet been carried out. The Jeeyangar when I saw him requested the fulfilment of our promise, and I promised compliance. The cost may be a little over ₹200, and with the view of providing for this and other small items of expenditure, it has been stated in the last preceding paragraph that the available balance in connection with the construction of the Chattram may be put down at ₹3500/-.

30. Adjoining the Chattram on its ~~eastern~~ western side is the house of a private individual who, I was informed , would probably sell it. The acquisition of this house would be very useful for the purposes of the Chattram, as the dismantling of it would enable windows being opened out in the rooms of the Chattram, and would also afford a passage from the street to the new block of buildings proposed to be erected in the back-yard of the Chattram. Owing to the high prices prevailing in Tirupati , the cost is likely to go up to ₹1000/- , but I have asked the Dharmadarsi and the Peshkar to be on the alert and

should the house be offered for sale.

Proposed Chattram at Tiruchanoor.

51. As already ~~stated~~ stated in a former part of this Note, a great many marriages and OOpanayanams are celebrated by pilgrims and devotees at Tiruchanoor There are 3 or 4 Chattrams built by private individuals which are utilized for these purposes, but they are found insufficient and further , rent is charged for the accommodation provided. It has therefore been suggested by many visitors to Tirupati that the establishment by the Mysore Government of a Chattram at Tiruchanur, providing accommodation rent-free and supplying cooking vessels, would be a great boon to the public. The Dharmadasi suggests that the best plan would be to get a good site and erect a large Chattram at a cost of ten or fifteen thousands// ₹, in a style befitting the name of H.H.the Maharaja . If such a large outlay be considered undesirable , I beg to bring to notice that there is a house in one of the main streets round the Padmasarovara tank, which belongs to the Dharmadarsi Mr. Sesha Iyer, who is willing to part with it for ₹3,000/-. The house is however a small one with a Thotti and rooms around and a back-yard. The accommodation

increased b the construction of 2 or 3 more rooms in the back-yard at a cost of Rs.1000/-. Cooking utensils at a cost of Rs.500/- will also be probably required raising the total outlay of Rs.4500/-.

Establishment

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32. The Mysore Charities at Tirupati are managed by a Peshkar under the supervision and direction of a Dharmadarsi named Mr. V. Sesha Iyer B.A. This gentleman is a graduate (B.A.) of the Madras University and a Pleader of long standing at Tirupati. He has been Dharmadasi for the past 10 years, and, although working without remuneration, he takes a deep interest in the Charities and directs and guides the Peshkar in his management. Formerly, Mr. Sesha Iyer was associated with another Dharmadarsi named Mr. Venkatanarayeniengar, and as always happens where there is dual authority, they often differed in opinion and work was retarded in consequence . Since the demise of the last named gentleman some years back Mr. Sesha Iyer has remained sole Dharmadarsi. He applies for and obtains orders direct from Government in the Muzrai Department in accordance with the practice obtaining from the days of the Mysore Commission.

35. The Peshkar Sriranganchar is a smart and intelligent Official. Having previously been a Gumastha of the Charities for some years, he has much experience of the work required to be done and carries it out in an efficient and satisfactory manner. His work is not only arduous, but it is of a delicate nature as he has to deal with all sorts and conditions of men and to attend to their wants in such a manner as not to give room to complaint. Such duties are, I and glad to say, performed in a way which elicits thanks and praise from all who visit Tirupati. He is a member of the Bench of Magistrates established by the British Government at Tirupati and therefore commands respect; and as he is on friendly terms with the Mahant, the services established by the Mysore Govt. in the temples are carried out without friction, and visitors from Mysore are treated with consideration and respect by the temple authorities. The pay of the Peshkar whose work is so difficult is only ₹25 per mensem, and it is my humble opinion that it should be suitably increased.

33. The Peshkar is assisted by two Gumasthas named Garudachar and Sreenivasachar, whose pay now is ₹15 and 10 respectively including ₹3 and 2 respectively, given to [illegible]

To the se [illegible]

Upper Tirupati. Their work is very heavy as they have to be constantly on the move between Upper and Lower Tirupati a distance of 6 miles, of very hilly country, and as they have to attend to the wants of the pilgrims besides keeping regular accounts. Notwithstanding these difficulties, combined with the unhealthiness of Upper Tirupati during several months in the year, they do their work with devotion, and, in my humble opinion, they deserve a suitable increase of pay.

35. The peons are similarly a hard worked set of men and deserve some increase of pay.

36. Under these circumstances I beg respectfully to recommend increases of pay as follows:-

The Peshkar's pay may be raised from Rs 25/- to Rs40/- per mensem. His predecessor was getting Rs45 and the present man fully deserves the increase recommended. He should also in my humble opinion get a small Doli allowance of Rs 5 a month as he has to go very frequently to Upper Tirupati to see that the work there is being satisfactorily conducted. In fact I issued orders some months back that the Peshkar should go and stay on Upper Tirupati for at least 20 days in each month.

recommend an increase of Rs 2/ raising his pay to Rs 17½ per month. He is a hard working Official but as he is somewhat short tempered and sometimes falls out with the Chattram servants, the Dharmakarta has recommended him for a transfer to some institution in the Mysore State. Such transfers not being very easy as no one would be willing to go to Tirupati on such small pay I have severely reprimanded the Clerk and warned him against such conduct in future. In view of his hard work, however, I beg to recommend him for the small increase mentioned above.

To the second Gumastha Srinivasachar I beg to recommend an increase of Rs 5, raising his pay to Rs 15/- per mensem. This is a very intelligent and efficient Clerk, and his work is highly appreciated by all with whom he comes in contact. The pay of Rs 15/- recommended for him is in my humble opinion not too much.

The peons who have to perform their share of the hard work devolving on this establishment may, it is submitted, be given an increase of one Rupeen each per mensem.

37. A) It has been the practice for the Officials and servants of the Office establishment to receive rations of rice and condiments whenever they go to Upper Tirupaty. Only those who go there get

and that only for the period they remain there. This may be continued at the rate of 1 seer of rice for the Peshkar and each of the Amaldhas, and half a seer of rice for each of the servants including the cook and the Parcharik. This is a usual which has been long in existence and may be confirmed.

38. The Peshkar occupies a portion of the Chattram at Lower Tirupati as his residence. This arrangement, which was sanctioned by Rai Bahadur Mr. Srinivasachariar, causes some slight inconvenience to visitors, but it has on the other hand the advantage of securing the personal supervision of the Peshkar over the Chattram business, and tends to attention being paid to the wants of the pilgrims. Further the Peshkar's presence on the spot will be required ~~on~~ in the immediate future for supervising the construction of the additional rooms in the Chattram at Lower Tirupati. I would not therefore disturb the existing arrangement at present.

39. In the temple establishment it is proposed to appoint a new man on ₹7 per mensem, to look after the preparation and proper distribution to pilgrims of the food offered by the Mysore Government to the Deity. For the conduct of this work an allowance of ₹3 per mensem is given to a temple servant. As that servant has his other duties to perform at the very

the distribution of food, it is stated that the Mysore work I beg therefore to recommend that the allowance of 3 given to him be withdrawn and a man of our own appointed for the work.

40. I beg also to recommend that a man on Rs6 per mensem may be newly appointed to look after the large number of vessels in the big Chattram, which have to be constantly given out to such pilgrims as cook their own food, and take back on their departure. A separate man for the purpose appears very necessary.

41. In regard to the ordinary Chattram establishment it has to be pointed out that the scale as revised by Rai Bahadur Mr. Sreenivasacharlu did not provide for all the servants required for such a large concern. A cook was provided for and not a Paracharik (waterman) or a Devar Puje Brahmin, both of which appointments are essential in an institution of this kind Two persons on Rs6 and 4 respectively per mensem for the performance of the duties named above, were accordingly appointed three years ago under the orders of the Dewan, and as no provision ~~made for feeding expenses.~~ The pay of two more servants who are paid Rs2 and 2½ respectively is dealt with in the same manner The provision for feeding which

fixed after long experience of the expenditure as found just sufficient for actual need, and interference with it for paying the establishments, seems undesirable. I am therefore of the humble opinion that all the charges connected with the pay of servants &c should come under one head"Establishment" leaving the "feeding provision unfettered for being devoted to its legitimate purpose. In this view of the case, I have appended a statement showing the establishment as at present and as proposed for the future. The increase in cost is 69-8- per mensem or 834 per annum. The increase of hands and the increase of pay proposed are in my humble opinion not too much, considering the responsibility and hard work devolving on the establishment and the climate conditions. The inadequacy of the Tirupaty establishment in numbers and in pay has as the Dewan is aware, been complained of for a long time past, and I venture to think that the proposed revision, if approved, will set the matter satisfactorily at rest, at least for several years to come.

42. In connection with the question of establishment I cannot do better than request a kind perusal of the accompanying copy of Mr. P. Raghavendra Rao's remarks referred to in one of the preceding paragraphs which describe in a short compass

existing state of affairs and future requirements at Tirupati.

43. It is very desirable to provide suitable clothing to the peons of the establishment who have to keep up a respectable appearance as servants of the Mysore State doing duty in British territory. They already wear belts and badges, andthe supply of clean cotton clothing will make them appear neat and smart. A sum of ₹50 per annum may be provided for this purpose.

44. It seems also necessary to provide a sum of ₹75 per annum for the travelling allowance and batta of the Peshkar who goes to Mysore every year accompanied by a Brahmin servant, with Prasadam from Tirupati for presentation to H.H. the Maharaja on the occasion of His Highness' Birthday.

45. A provision of about of ₹200 a year should I think be made for minor repairs that will always have to be done to the costly buildings which have to be maintained in good order.

46. The result of the foregoing proposals is shown briefly below:-

A. **Recurring charges which require an annual increase of the ~~ancient~~ grant.**

1.	Increase of grant for Utsavam on His Highness' Birthday.	₹43
2.	Archana at Tiruchanoor	₹25
3.	Utsavam at Tiruchanoor on Chitta Nakshatram day.	₹300
4.	Revival and increase of grant to Kodanda Ramaswami temple	₹240
5.	Archanc at Kapilakshetram	₹25
		₹633
6.	Establishment as particularized in the statement attached.	₹834
7.	Clothing to peons	₹50
8.	Travelling allowance	₹75
9.	Minor repairs	₹200
		₹1792

or ₹ 1800 per annum in round number.

B. Lump sum charges

1.	Repairs to temple paraphernalia vide pages 4, 5, & 6	₹575
2.	Urgent repairs to Chattram and of furniture vide page 14.	₹950
		₹1525

C. Lump sum charges for construction and purchase of new buildings.

1. Rooms for non-Brahmins in Upper Tirupati

2.	Additional rooms in Tower Tirupati (page 18)	Rs 2500
3.	Purchase of small house adjoining Chattram at Tower Tirupati (page 19)	Rs 1000
4.	Purchase of a house and additions thereto for new Chattram at Tiruchanoor (page 21)	Rs 4500
		Rs 11000

47. No provision has been made in the above for preventing leakage in the big Chattram in Upper Tirupati, as it is not possible to guess the cost with any amount of precision. A few long streaks have been formed in several places on the terrace, and through these leakage takes place. When the usual repairs, such as closing up with tar etc., are made, the streaks arise in other places in close proximity to the former ones. The only efficacious remedy is to remove the mortar on the whole roof and to do it all up newly. The cost will be very heavy as the roof is of large extent, and in my humble opinion, such a radical measure is not required at present. Improvements have been made during the past two years from savings, for the free flow of water from the roof through long tin tubes down to the ground, where good sloping drains have been

recently constructed. What still remains to be done in this direction will also be soon accomplished, and the walls will be rendered quite safe, as they already are to a great extent. As regards the intermediate leakage, which I believe is not much, the Peshkar will be asked to watch it carefully during the next rains and report upon the extent of it, so that the needful steps may be taken.

48. The foregoing Note which, I regret, has become a long one, has been written after personal inspection, with the object of showing in one view all the requirements at Tirupati in the immediate present and in the near future. Some of the proposals made in it may perhaps have to be put off or disallowed at the pleasure of the Government, but I very respectfully beg that the recommendations for improving the position of the members of the Establishment may, for the reasons given above, meet with favorable consideration. Similarly, the repair of the temple articles and the minor repairs to the Chattram in Upper Tirupati referred to above, seem urgently required.

49. The original cash Tasdik on account of the Tirupati temple and Chattram as originally fixed in

the days of Dewan Purnaiya was, I am informed, Rs.11,991-5-0 or very nearly Rs.12,000/- per annum. The grant was reduced by one-half at the well-known revision of Dasappaji Urs, and stood at Rs.5,995-10-6. A sum of Rs. 25 per annum was added to this some years back, in lieu of a piece of land in the Chikballapur Taluk which had originally been endowed to the temple, but which had come into the hands of private holders, and the allowance became thus raised to Rs.6020-10-6. Subsequently in the year 1897, a sum of Rs.1,500/- was added with the view of meeting the cost of maintaining the "Akhanda" or "perpetual" lamp, and from the year 1902-03 a sum of Rs.3,000/- is being provided in the Muzrai Budget on account of the excess expenditure on feeding. The total allowance sanctioned and spent at the present time is thus Rs.10,520-10-6 per annum. It is now respectfully recommended that a further additional grant of Rs.1792/- may be sanctioned raising the total Tasdik to Rs.12,312-10-6 per annum.

50. Instances are not wanting of such large endowments having been made to temples and Matts by the Mysore Government. The temples at Melkote and Nanjangud have grants of over Rs.20,000 each, the temple at

Udipi in the South Canara District enjoys an annual allowance of Rs.6,000, and the Mathas of Sri Parakalaswami, Oottaradiswami, Raghavendraswami and Vyasaroyaswami enjoy money grants of over Rs.17,000/-, 6,000/-, 6,000/- and 4,000/- respectively, besides large endowments in land. It is therefore respectfully submitted that the annual grant of Rs.1,312-10-0 recommended above in connection with the sacred shrine at Tirupati may not be deemed too large, taking into consideration the circumstance that it includes the cost of a large working charity like the Mysore Chattram on the Tirupati Hills.

T Ananda Sama Rao
24/9/04

Submitted to the Dewan
through the 2nd Councillor.

Statement shewing the present and the proposed pay of the Establish-
-ment at Tirupati, N.Arcot District.

Temple Establishment.

No.	Designation.	Present Pay. Rs.	Proposed Pay. Rs.	Remarks.
1.	Archak	3-8-0.	3-8-0.	
2.	Dodda Jeeyangar. .	4-8-0.	4-8-0.	
3.	Yekangi. . . .	2-0-0.	2-0-0.	
4.	Bokkasa. . . .	1-0-0.	1-0-0.	
5.	Nakshatra Arati. . .	7-4-0.	7-4-0.	Including the cost of butter, sugar
6.	Sahasranama. . .	1-12-0.	1-12-0.	
7.	Thomale. . . .	1-12-0.	1-12-0.	
8.	Svarnachatri. . .	2-0-0.	2-0-0.	
9.	Alankara Viniyoga. .	3-0-0.	7-0-0.	A separate hand is proposed to be entertained.
10.	Chamara.	2-8-0.	2-8-0.	
11.	Morchal.	2-0-0.	2-0-0.	
12.	Ditto.	2-0-0.	2-0-0.	
		Total Rs. 33-4-0.	Rs.37-4-0.	A net increase of Rs. 4/- per mensem or Rs. 48/- per annum.

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Office Establishment.

No.	Name.	Designation.	Present Pay. Rs.	Proposed pay. Rs.	Remarks.
1.	Srirangachar.	Peishkar.	25-0-0.	40-0-0.	
	Doli allce.for Ditto.. .		,,	5-0-0.	
2.	Garudachar.	Gumastah.	12 + 3.	17-8-0.	
3.	Srinivasachar.	Ditto.	8 + 2.	15-0-0.	
4.	Parasurama.	Daffedar.	6-0-0.	7-0-0.	
5.	Anka. . .	Peon. . .	5-0-0.	6-0-0.	
6.	Narayanasami.	Ditto. . .	5-0-0.	6-0-0.	
7.	Venkatasami.	Ditto. . .	5-0-0.	6-0-0.	
8.	Kesavalu. .	Ditto. . .	5-0-0.	6-0-0.	
		Total Rs.	76-0-0.	Rs.108-8-0.	A net increase of Rs. 32-8-0 per mensem or Rs. 390/- per annum.

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P.T.O.

Chattram Establishment.

No.	Name.	Designation.		Present Pay. Rs.	Proposed pay. Rs.	
1.	Hanumantachar.	Cook.		8-0-0.	10-0-0.	
2.	Jogee Rao.	Gardener.		4-0-0.	5-0-0.	
3.	Nagoji.	Ditto.		4-0-0.	5-0-0.	
4.	Narasi.	Jhadmali on the Hill.		2-8-0.	2-8-0.	
5.	Ramaiyya.	Paricharak on Rs. 6/-.	The present pay of these persons is now being met from the feeding allotment of Rs. 3,000/-.		7-0-0.	
6.	Venkataramanachar.	Devatarchane on Rs. 4/-.			6-0-0.	
7.	Ambuji.	Jhadmali on the Hill on Rs. 2-8-0.			2-8-0.	
8.	. . . . .	Jhadmali at Lower Tirupati on Re. 1/-.			1-8-0.	
9.	. . . . .	Scavenger on the Hill on Rs. 3/-.			2-0-0.	
10.	. . . . .	Ditto at Lower Tirupati on Re. 1/-.			1-0-0.	
11	. . . . .	Keeper of vessels on the Hill.		,,	6-0-0.	A new hand is proposed to be entertained.
		Total Rs.		18-8-0.	Rs. 46-8-0.	A net increase of Rs30/ per mensem or Rs. 360 per annum

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Establishment at Tiruchanoor.

No.	Name.	Designation.	Proposed pay. Rs.
1.	Ammal Achar.	Viniyoga man, on Rs.3/-. His pay is now being met from the feeding allotment of Rs. 3,000/-.	3-0-0. A net increase of Rs3/ per mensem or Rs. 36/- per annum.

Grand Total. Rs. 127-1200. Rs197-4-0.A net increase of Rs. 69-8-0 per mensem or Rs.834-0-0 per annum.

24/9/04

Mr. P Raghavendra Rao's Remarks. (36

Visitors Book maintained in the Chattram

at Upper Tirupati.

In connection with the marriage of my eldest girl at Padmasarovara on 18th October 1902, I was with my people-a party of about 45 persons-at Padmasarovaram, Tirupati Hill and Lower Tirupati for a period of one fortnight from the 15th to the 26th Instant. At the first place we stayed in the Madhva Siddhantonnahni Sabha Chattram, there being no Mysore one there- a want which may well be supplied, seeing how much it is resorted to by people from Mysore. At Upper Tirupati, we were put up in the Mysore Chattram. The building is kept in an efficient sanitary condition but the grounds do not appear to be so. This cannot be attributed to any want of care on the part of the Gumastha in charge. It is for want of proper conservancy arrangements, a matter which needs early consideration. We were paying guests during our stay there, and had every reason to be satisfied with the quality of the food served. In spite of the staff being undermanned, in my opinion, the pilgrims were well attended to. I would add that some provision be made for the feed of non-Brahmins Hindus, on such scale as may be thought proper, either through the Chatt

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temple, as they appear to be handicapped in this matter. At Lower Tirupati we stayed again in the Mysore Chattram. The building is small and quite ill suited for the purpose, and the fact of the Peshkar being given resident quarters in it does not go towards the comfort of the pilgrims or the Peshkar himself. The ground lying vacant to the south of and belonging to the building may be conveniently utilized for increasing the accommodation. Taking into consideration the multifarious duties that the Peshkar and his staff are called upon to do, I consider the work turned out by them excellent. The present Peshkar N. Srirangachar has been in the place as such for the last ten years and appears to be an enthusiast in his ~~time~~ line of work. He is very obliging, attentive and serviceable, besides being smart in Office. I consider him and his staff well worthy of encouragement, and quite deserving of any consideration that may be shewn them.

Sd) P. Raghavendra Rao,

Assistant Private Secretary,

to H.H.the Maharaja of Mysore

Mysore Chattram,
Lower Tirupati,
26th October'02.

Copy

24 9 04

[illegible] the [illegible] of the [illegible] before [illegible] of Tirupati [illegible] [illegible] requisite [illegible] sanctioned. The [illegible] from [illegible] [illegible] requires [illegible] [illegible], may be classified as follows:-

(1). Recurring charges,

(a) Annual grants Rs 633.

(b) Establishment charges Rs.834

(c) Miscellaneous charges Rs.325

II. Lump sum grants --- Rs. 1525

III. Repairs and construction--Rs. 11,000

It is for the Diwan to decide whether or not the charges under 1(a) are to be sanctioned, as I do not presume to know the necessity or otherwise therefor.

It under 1 (b) involves an annual expenditure of Rs. 834 on account of increase to be paid to the existing establishment and to the entertainment of an additional hand on Rs. 3 per mensem. Among others, it is proposed to give the Peshkar an increase of Rs. 15 with a Dholi allowance of Rs.5. The object is evidently is to give him a higher status as the responsible official, representing the State at the Tirupati temple. The Peshkar has only to manage the Mysore Chattram. It requires no increase of pa

The note does not state what the allowance to the Kodandaramaswami Temple was when it was first conferred upon the late Rangaiya Servaiy - If it is the usual case of 6 of 14 that is opened to I would rather not receive it just yet - Hereafter let us see whether there will be money to spare - I do not think it expedient to increase any of the allowances in Chitra Nakshatram which falls on the birth day of H H or start their observances in Tirchanur or in Kapila Kshetra - This disposes of (a) (b) I think an odd hand for both vessels, & supervision of the distribution of food Calamba Vinigoja on the maghe sankranti. Peshkar deserves an increase of pay. I have long watched his career & he seems de-serving - His present pay is objectionably small

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Mr Fredrick was ~~[illegible]~~ 9
worked raised his pay to 35
Rs and gave him allowance of 5
Two years hence the pay
again revised if the Peculiar
hypersalus further - He has large
responsibilities & risky duties -
- One of the foremen is said to be a
man and deserves no increase
the man on 10 might given an
increase of two Rs I am
not the pay of these appointments
may have been arranged when
there is no demand paid &
no reason for increasing them
them - Panchamalla on 7 Rs
and Devalanchane on 4 Rs are
necessary & they might sanctioned
to be added to the establishment
A sweeper may be employed on the
ab 2-8-0 & a Scavenger also may
be likewise employed relieving
the feeding charges - For the lower
establishment the present sweeper
& Scavenger will be transferred to
establishment from the feeding charges.
- In C what is wanted is 200
Rs for annual repairs - This
may perhaps be reduced to
100.

[illegible] allowance of Rs. 5, may be given [illegible] to visit the hill ofto[illegible] [illegible] [illegible]. I hesitate to support the [illegible] recommendations as regards [illegible] other officials [illegible] Nos.5 to 10 of the Chattiram establishment and Vadakkan Pariyaram are being paid from the feeding allotment of Rs. 3000. This is unfair. Rs. 10- 8-0 should be what they are at present given may be sanctioned, and the feeding charges allowed to remain intact. The peons may be given each a rupee more. The increase will be as follows:-

₹ 10-8-0 For Chattiram and establishment at Tiruchanoor(this is being paid from feeding allotment).

Rs. 6-0-0 Nerchan for charge of vessels.

Rs. 5-0-0. Additional amount at 1 rupee per peon.

Rs 5-0-0. Tholi allowance to Peshkar.

Total ₹ 34- 8-0. per mensem or an annual increase of Rs. 418, out of which Rs.222 is at present paid out of feeding charges.

Item 1 (c) may be left out of consideration as there appears to be no urgency in the matter.

11. Charges under this head include

(a). Repairs to Pallakki, Nakshatra athi &c. Rs.575-0-0.

(b). Wants of Chattram &c. Rs. 950-0-0.

In the above, the amount under (a) 11, may be sanctioned.

II Pallakki & other repairs are necessary & may be sanctioned. Meanwhile enquiry to whom both old & new Nakshatrattes - the old one may be returned & the enquiry regarding the necessary deduction to be made.

Agree —

[illegible] disallowed and [illegible]

[illegible] sanctioned.

[illegible]

(b) [illegible] for [illegible]

[illegible] Rs. 2,000

This will serve as a [illegible]

[illegible] for the purpose at Tirupati during the Jatra.

A regular estimate to be prepared & submitted

[illegible] sanction of funds [illegible] available.

(c). Additional [illegible] at Tirupati at a cost of Rs. 5,000, minus Rs. 500 = Rs. 2500.

Yes.

Rs. 2500 is [illegible] available for the purpose.

This may be over for the present.

The construction of a Chattram for the Harijans will be a cost of Rs. 200 & should be undertaken at once as already promised by Mr. A. Sreenivasacharlu, in exchange for land taken up by him for opening out a passage to the Chattram back-yard.

Yes —

(c) Purchase of a small house adjoining the Chattram at Lower Tirupati, for improving its insanitary condition.

The improvements are considered urgent by the Secretary. 1000 Rs. may be sanctioned, lest the house may be bought by others.

Yes —

(d) Purchase of a house at Tiruchanur for Rs. 4500.

I do not the necessity for our Government to construct a Chattram at Tiruchanur,

This must be done from another Authority

Yes

I can calculate the amount and submit

Received
23/10/04
7-21 p.m.

22/10/04

25-XII.

Muzrai Secretary's Remarks.

Referring to the Dewan's query at page 38 of this Note regarding the Sri Kodandaramaswami Temple in Lower Tirupati, I beg very respectfully to state that it appears from the records that a cash grant to the said temple was allotted in the Tasdik Patti which came down from the days of Dewan Purnaiya. In the reduced Tasdik patti amounting to Rs 5,995-10-6 which came into force after Dasappaji Urs, a grant of Rs 14 was included in favor of this temple, but the allowance appears to have been given in the shape of provisions. As it was found that the provisions which had to be given daily, were not sufficient for all the days in the month so as to come within the fixed amount of Rs 14, Rai Bahadur Mr. Sreenivassa Charlu, while redistributing the details of the Tasdik Patti, discontinued the allowance belonging to the Kodanda~~swami~~ Ramaswami temple and made it available for increasing the feeding allotment in the big Chattram in Upper Ti

where the want of funds for feeding purposes was greatly felt. My remarks about this allowance are given at pages 8 & 9 of this Note.

2. At page 42 of this Note, the Dewan has been pleased to direct that the amounts approved of in this Note should be calculated and submitted. From the Orders passed on the various points in this Note, it will be seen that lump sums amounting to Rs 2,255 have been sanctioned and ordered to be met from the available balance of Rs 3,883 remaining out of the grant of Rs 11,000 sanctioned for the construction of a new Chattram in Lower Tirupati in memory of His Highness the Maharaja Chama - rajendra Wodeyer Bahadur, G.C.S.I., the further extension of which has been ordered to lie over for the present. These itms are:-

i. Purchasing a house at Lower Tirupati.....Rs 1,000.

ii. Constructing a Mantap for the Jeeyangar Matt.. ,, 200.

iii. Repairs to Palakki and other paraphernalia of the temple on the hill...Rs 375.

iv. Minor repairs in the Chattram in Upper Tirupati,,680.

Total Rs. 2,255.

No provision has to be made for these items in the Muzrai Budget.

5. The next matter relates to increases to the Establishment. The increases are:-

	Present pay.	Sanctioned pay.	Increase.
Peshkar Sriranga Char~~iar~~	25	35	10.
Doli allowance to Do		5	5.
Srinivasachar, Gumastah.	10	12	2.
Paricharak *		7	7.
Devatarchane *		4	4.
Another Jadmali on hill. *		2½	2½.
Scavenger Ditto *		2	2.
Jadmali at Lower Tirupati *		1	1.
Scavenger at Ditto *		1	1.
Viniyoga man at Tiruchanur *		2	2.
Keeper of vessels and Supervisor of Akunkara Viniyoga on the Hill. *		3	7.

* The pay of these men -- which was being disbursed from the feeding allotment has now been ordered to be transferred to the permanent Establishment.

4. In this connection, I very respectfully beg to point out that no orders have been passed regarding the proposed increase of pay to the cook from Rs 8 to Rs 10 per mensem. It is very difficult to get a competent man to stay for any length of time on the ~~low~~ lower pay on the hill, which is very unhealthy in certain seasons, and hence the proposed increase. If this be kindly sanctioned, the total increase on account of Establishment will be raised from Rs 486 to Rs 510 per annum.

5. A sum of Rs 100 per annum has been approved by the Dewan as a provision for periodical minor repairs to the Chatram.

6. An aggregate of Rs 610 per annum has thus to be provided in the Muzrai Budget for the ensuing official year.

7. A draft Order on the whole subject is submitted for approval. I very much regret the delay that has unfortunately occurred in the submission of this paper.

Submitted to the Dewan

7003/6.6.45

u z r a i.

Read:-

Memo of Inspection, dated by M. Y. Anantakrishna Rao, BA, 24th September 1904, ~~by the~~ Secretary to Govt., Muzrai Deptt., of the ~~Religious and~~ Charitable Institutions established by the Mysore State at Tirupati in the North Arcot District.

Order thereon:- No 4672-4 dated Camp Mysore 16th June 1905

The Govt have read with much interest the exhaustive Memorandum submitted by the Muzrai Secretary who has placed before them a clear description of the Religious and Charitable Institutions maintained by the Mysore State at Tirupati, and of their present requirements.

2. The endowments for religious and charitable purposes made by the Mysore State at Tirupati amount in all to Rs 10,520-10-6 per annum, and consist of amounts -----

dedicated (1) for "sevas" or services at the sacred shrine of Sri Venkata-ramanaswami on the Tirupati Hills, and at the Goddess Padmavati's temple at Tiruchanur, (2) for the maintenance of a ~~large~~ Chattram at Upper Tirupati where large numbers of Brahmin pilgrims visiting the shrine are fed, ~~and~~ (3) for the distribution of "Sadavarth" or rice doles to Brahmin pilgrims at the Mahant's matt, and (4) for the upkeep of another Chattram for the accommodation of pilgrims, recently established at Lower Tirupati in memory of H.H. the late Maharaja Chamarajendra Wodier Bahadur, G.C.S.I..

3. From very old times, the Tirupati temple was held in great veneration by the Maharajas of Mysore, who made offerings to the temple of valuable jewels and paraphernalia connected with Utsavams, ~~in the temple~~, besides allotting funds for certain services connected with the daily worship of the deity, and it is a notewothy circumstance that in almost every function conducted in the

temple, the Mysore offerings play a prominent part. In recent years, an important addition was made to these offerings by the placing of an "Akhanda or perpetual lamp in the Garbhagudi or sanctum sanctorum of the temple at a cost of Rs 1,800 per annum. Offerings of cooked rice are made daily in the temples on the hill and at Tiruchanur and the food distributed among the pilgrims (chiefly Srivaishnavas), visiting the temple. Govt are glad to learn from the Muzrai Secretary's Report that all the services established by the Mysore State are being regularly and satisfactorily conducted with the cordial co-operation of the temple authorities. It is however brought to notice that the large palanquin, richly ornamented with ivory work and the Nakshatra Arati made of silver, the gold umbrella and the two pairs of Morchals, all presented by the Mysore Gover

have deteriorated by long and constant use and are in need of renovation. The repair of these articles as also the preparation of a Jhool in red banath or broad cloth bordered with yellow, for the elephant recently presented to the temple by H.H. the Maharaja are sanctioned at a roughly estimated cost of Rs 375 as shown in the margin, and the Dharmadarsi in charge of the Mysore Charities at Tirupati is requested to have the works carried out immediately and submit to Govt bills for the actual cost incurred in each case. As it is understood that the repair of the Morchals and the replacing of peacocks' feathers in them can be most satisfactorily done by the workmen in the Mysore Palace, those articles may be sent to the Officer in charge of Palace Establishments, Mysore, who will be requested to kindly attend to the work, with the gracious permission of H.H. the raja.

Palki	Rs 100.
Gold umbrella.....	,, 25.
Nakshatrarti.....	,, 50.
Jhool for elephant	,, 150.
2 pairs Morchals..	,, 50.
Total	,375.

4. The large Anna Chattram on the Tirupati Hills is an old Institution which has been maintained by the Mysore State from the days of Dewan Purnaiya. Being the only Chattram on the Hills where Brahmin pilgrims are gratuitously fed, it supplies a real want and is highly appreciated by the public. The small allowance of Rs 100 per mensem given for feeding in this Chattram having been found insufficient, it was directed in 1901 during the Regency that no traveller resorting to the Institution should be refused food on the ground of want of funds. On account of the excess expenditure caused by the above mentioned direction, an additional sum of Rs 3,000 is being provided in the Muzrai Budget, and this, added to the ordinary allotment of Rs 1,200 and the special grant of Rs 600 for the Bramhotsavam and of Rs 150 for the

in recent years
feeding during
for the same purpose during

festival, has brought up the allotment for feeding purposes in this Chattram to Rs 4,950 per annum. Govt are glad to learn that the Charity provided in this Chattram is dispensed in an efficient manner and to the satisfaction of the public.

5. The large and commodious Chattram building at Upper Tirupati was thoroughly repaired and renovated about 20 years ago at a cost of Rs 30000/-, and the needful minor repairs are being executed year after year, but the extensive terraced roof is cracked in several places and has led to leakage. The Dharmadarsi and the Peshkar will be asked to watch the leakage carefully during the current year and report in detail on the matter.

6. The execution of certain items of works and the supply of certain articles as shown below, which are

Note as being urgently required in connection with the Chattram, are hereby sanctioned at an estimated cost of Rs. 680/-:-

i. Completing and strengthening the compound walls of the backyard of the Chattram.....,.Rs 200.

ii. Laying stone slabs in the large kitchen.....,, 50.

iii. Laying Cuddappa slabs in the ordinary kitchen,,50.

iv. Constructing a small cistern for storing rice water for the Chatram bullocks.....,,15.

v. Repairing one of the stone walls of the Kapile in the Chattram garden.....,,80.

vi. Placing a lamp post like a Municipal lantern ~~to be placed~~ in the open courtyard near the well and purchasing hanging lamps.....,, 60.

vii. Making wooden planks (seats) to be used on occasions of marriages &c celebrated in the Chattram.....,Rs. 25.

viii. Purchasing a few sets of small vessels to be lent to pilgrims who get their food cooked separately for themselves in the Chattram.....,200.

Total Rs. 680.

7. Govt are further pleased to direct that a sum of ₹ 100/- be provided annually in the Muzrai Budget on account of minor repairs to the Chattrams at Tirupati.

8. It is recommended in the Muzrai Secretary's Note that for the accommodation of the many respectable non-Brahmin Hindus who visit Upper Tirupati as pilgrims, a set of 3 large rooms, each 20 feet long and 12 feet broad with 6 foot verandah in front, may be constructed

Mysore Chattram, each room being divided into two parts by a short thin wall, so that one-third of the room may be used for cooking food and the rest for other purposes. The proposal commends itself to Govt as it is calculated to supply a greatly felt want. A carefully prepared -- Estimate should be made and submitted by the Dharmadarsi, taking into account the old materials available at the Chattram.

9. The Mysore Chattram at Lower Tirupati, which provides accommodation (without feeding) to pilgrims, was established about 8 years ago, in memory of H.H. the late Maharaja Chamarajendra Wodier Bahadur, G.C.S.I.,. It is well situated in one of the main streets and, being near the Railway Station, is much sought after by travellers. Out of Rs 11,000 sanctioned by Govt in

connection with this building, Rs 3,883/- are still available, and it has been suggested that this amount, together with further Govt help to the extent of Rs 2,500/- may be utilized in the construction of additional rooms for providing more accommodation for travellers. Govt consider however that this work may lie over for the present, but that a private house contiguous to the Chattram which, it is believed, will be sold by the owner, may, if it can be obtained on fair terms, be purchased with the view of improving the sanitary condition of the Chattram building. The Dharmakarsi and the Peshkar are requested to be on the alert and negotiate the purchase at the most convenient opportunity, and report the result to Govt for Orders.

10. The proposal to construct a Mantap at a cost not exceeding Rs 200/- on the premises of the Jeeyangar Matt in return for a narrow piece of land

ed from that Matt some years ago

to provide a passage from the road to the backyard of the Mysore Chatram at Lower Tirupati, is sanctioned, the said arrangement having been promised by Rai Bahadur Mr. Sreenivassa Charlu, formerly Muzrai Superintendent and Secretary to Govt.

11. The proposal to construct or purchase a suitable building to provide accommodation for pilgrims at Tiruchanur will lie over until funds become available for the purpose.

12. The cost of the works approved of in the foregoing paragraphs, viz., repairs to temple paraphernalia, minor repairs to the Chattram at Upper Tirupati, the cost of the house proposed to be purchased in Lower Tirupati and that of the Mantap to be built on account of the Jeeyangar Matt, will be met from the balance of Rs 3,883 available out of

the sum of Rs 11,000 sanctioned for the construction of the Chattiram in Lower Tirupati.

13. All the charities above described are managed by a Peshkar appointed by the Mysore Govt, and his work is supervised by a Dharmadarsi named Mr. V.Sesha Iyer, B.A., a Pleader of long standing and a gentleman of influence at Tirupati. Mr. Sesha Iyer has been Dharmadarsi for the past 10 years, and although working without remuneration, he has been taking a deep personal interest in the charities, and his prestige and local influence are of great value in the management of the charities. The thanks of the Govt are due to him for his urselfish and gratuitous labours. The Peshkar Srirangachar is an intelligent and capable official who has been conducting the onerous duties of his office in a satisfactory manner. Govt are glad to learn from the Muzrai Secretary's

report and from the remarks made by travellers in the Visitors' Book that the charity of feeding is dispensed by the Peshkar and his subordinates to the entire satisfaction of all classes of pilgrims, high and low, who are further helped with conveniences during their stay at Tirupati. In view of the responsible nature of the Peshkar's duties and the satisfactory manner in which Srirangachar has performed them, Govt are pleased to sanction an increase of Rs 10 to his pay raising it from Rs 25 to Rs 35 per mensem. He will also be given a Doli allowance of Rs 5 per mensem to enable him to proceed to Upper Tirupati on duty as often as possible. An increase of Rs 2 per mensem is also sanctioned in favor of Gumastah Srinivasachar, who is reported to be doing good work, raising his pay

from Rs 10 to Rs 12 per mensem.

14. The allowance of Rs 3 per mensem now given to a temple servant for Alankara Viniyoga will be discontinued and a separate man appoin ed on Rs 7 a month to look after that work and to be in charge of the large number of cooking vessels and other articles in the Chattram in Upper Tirupati. The increase of the cook's pay from Rs 8 to Rs 10 and that of the Paricharak's pay from Rs 6 to Rs 7 per mensem are also sanctioned, in consideration of the heavy work devolving upon them.

15. Seven servants as noted on the margin on an aggregate pay of Rs 18-8-0 per mensem are now paid from the feeding allotment made to the Chattram. As this arrangement seriously interferes with the amount actually required for feeding expenses, Govt are pleased to direct that the pay of these servants amounting to Rs 19-8-0 per mensem (which includes an increase of Re. 1 per mensem to the Paricharak) be

	Present pay.	Sanctd pay.
1. Paricharak	6	7.
2. Devatarchane	4	4.
3. Jadmali on Hill	2½	2
4. Scavenger Do	2	2.
5. Jadmali at Lower Tirupati	1	1.
6. Scavenger at Do	1.	1.
7. Viniyoga man at Tiruchanur	2	2.
Total	Rs 18½	19½.

transferred to the permanent Establishment and the feeding allotment be relieved of the charge.

16. The increases to Establishments sanctioned above amount in all to Rs 42-8-0 per mensem or Rs 510 per annum, ~~as shown in the appended list~~. Adding thereto the sum of Rs 100 sanctioned for periodical repairs, the total additional annual cost ~~cost~~ comes up to Rs 610/-, which will be provided for in the Mzrai Budget for the ensuing official year. These additional charges will come into force on the 1st July 1905 and

17. The Govt are also pleased to sanction a daily allce of one seer of rice and condiments to the Pushkar and each of the Gumastas and half a seer to each of the servants including the cook and the Parcharak, for the period they remain in Upper Tirupati on duty. The cost of this allce may be debited to the feeding charges of the Chatram.

This will be compiled as soon as this draft is approved.

18. ~~17.~~ A statement is attached showing the entire scale of charges of the Mysore Charities at Tirupati as now revised and sanctioned.

Secretary to Govt.,
Mzrai Department.

Received
Mrs delayed but
unavoidably great
inconvenience - have
hence just closed enclosed
after Mrs days sitting
& it was left opened again -
final details however by Mr
Appaji Krishnamachar at Tirupati,
which is included

PVC

~~Copy to Mr. Sesha Iyer, Muhammadansi, for information.~~

9.VI.05

The Comptroller, Mysore Govt.
" Officer, Palace Es
" Dharmadarsi, Mysore Charities.

The figures for the Budget have been furnished to Mr. M. N. Krishna Rao who has included them in the Budget.

Issue the draft at once, preparing the statement keeping to in the last para.

Ll 9/6/05

[illegible]

Statement submitted for approval

Ls
10/6/05

The statement is all right.

Issue the draft Ll 10/6/05

READ—

Memo of Inspection, dated 24th September 1904, by Mr. L. Anantasami Rao, B.A., Secretary to Government, Muzrai Department, of the Charitable Institutions established by the Mysore State at Tirupati in the North Arcot District.

No. 4672-4, DATED BANGALORE, 15TH JUNE 1905.

ORDER THEREON.—The Government have read with much interest the exhaustive Memorandum submitted by the Muzrai Secretary, who has placed before them a clear description of the religious endowments and charitable institutions maintained by the Mysore State at Tirupati, and of their present requirements.

2. The endowments for religious and charitable purposes made by the Mysore State at Tirupati amount in all to Rs. 10,520-10-6 per annum, and consist of amounts dedicated (1) for "Sevas" or services at the sacred shrine of Sri Venkataramanaswami on the Tirupati Hills, and at the Goddess Padmavati's temple at Tiruchanoor, (2) for the maintenance of a Chattram at Upper Tirupati where large numbers of Brahmin pilgrims visiting the shrine are fed, (3) for the distribution of "Sadavarth" or rice doles to Bhyragi pilgrims at the Mahant's Matt, and (4) for the up-keep of another Chattram for the accommodation of pilgrims, recently established at Lower Tirupati in memory of His Highness the late Maharaja Chamarajendra Wadeyar Bahadoor, G. C. S. I.

3. From very old times, the Tirupati temple was held in great veneration by the Maharajas of Mysore, who made offerings to the temple of valuable jewels and paraphernalia connected with Utsavams, besides allotting funds for certain services connected with the daily worship of the deity, and it is a noteworthy circumstance that in almost every function conducted in the temple, the Mysore offerings play a prominent part. In recent years, an important addition was made to these offerings by the placing of an "Akhanda" or perpetual lamp in the Garbhagudi or *sanctum sanctorum* of the temple at a cost of Rs. 1,800 per annum. Offerings of cooked rice are made daily in the temples on the hill and at Tiruchanoor, and the food distributed among the pilgrims (chiefly Srivaishnavas) visiting the temple. Government are glad to learn from the Muzrai Secretary's report that all the services established by the Mysore State are being regularly and satisfactorily conducted with the cordial co-operation of the temple authorities. It is, however, brought to notice that the large palanquin, richly ornamented with ivory work, and the Nakshatra Arati made of silver, the gold umbrella and the two pairs of Morchals, all presented by the Mysore Government, have deteriorated by long and constant use and are in need of renovation. The repair of these articles as also the preparation of a Jhool in red banath or broad cloth bordered with yellow, for the elephant recently presented to the temple by His Highness the Maharaja, are sanctioned at a roughly estimated cost of Rs. 375, as shown in the margin, and the Dharmadarsi in charge of the Mysore Charities at Tirupati is requested to have the works carried out immediately, and submit to Government bills for the actual cost incurred in each case. As it is understood that the repair of the Morchals and the replacing of peacocks' feathers in them can be most satisfactorily done by the workmen in the Mysore Palace, those articles may be sent to the Officer in charge of Palace Establishments, Mysore, who will be requested to kindly attend to the work, with the gracious permission of His Highness the Maharaja.

Palaki	Rs	100
Gold Umbrella .	„	25
Nakshatra Arati	„	50
Jhool for elephant	„	150
2 pairs Morchals	„	50
Total Rs .		375

4. The large Anna Chattram on the Tirupati Hills is an old institution, which has been maintained by the Mysore State from the days of Dewan Purnaiya. Being the only Chattram on the Hills where Brahmin pilgrims are gratuitously fed, it supplies a real want, and is highly appreciated by the public. The small allowance of Rs. 100 per mensem given for feeding in this Chattram having been found insufficient, it was directed in 1901, during the Regency, that no traveller resorting to the

institution should be refused food on the ground of want of funds. On account of the excess expenditure caused by the above-mentioned direction, an additional sum of Rs. 3,000 is being provided in recent years in the Muzrai Budget, and this, added to the ordinary allotment of Rs. 1,200, and the special grant of Rs. 600 for feeding during the Brahmotsavam, and of Rs. 150 for the same purpose during the Mukkoti festival, has brought up the allotment for feeding purposes in this Chattram to Rs. 4,950 per annum. Government are glad to learn that the charity provided in this Chattram is dispensed in an efficient manner and to the satisfaction of the public.

5. The large and commodious Chattram building at Upper Tirupati was thoroughly repaired and renovated about 20 years ago at a cost of Rs. 30,000, and the needful minor repairs are being executed year after year, but the extensive terraced roof is cracked in several places and has led to leakage. The Dharmadarsi and the Peshkar will be asked to watch the leakage carefully during the current year, and report in detail on the matter.

6. The execution of certain items of works and the supply of certain articles as shown below, which are represented in the Muzrai Secretary's Note as being urgently required in connection with the Chattram, are hereby sanctioned at an estimated cost of Rs. 680 :—

		Rs.
(i)	Completing and strengthening the compound walls of the back yard of the Chattram	200
(ii)	Laying stone slabs in the large kitchen	50
(iii)	Laying down Cuddapah slabs in the ordinary kitchen	50
(iv)	Constructing a small cistern for storing rice water for the Chattram bullocks	15
(v)	Repairing one of the stone walls of the Kapile in the Chattram garden	80
(vi)	Placing a lamp-post like a Municipal lantern in the open courtyard near the well and purchasing hanging lamps, &c ...	60
(vii)	Making wooden planks (seats) to be used on occasions of marriages, &c, celebrated in the Chattram	25
(viii)	Purchasing a few sets of small vessels to be lent to pilgrims who get their food cooked separately for themselves in the Chattram...	200
	Total ...	680

7. Government are further pleased to direct that a sum of Rs. 100 be provided annually in the Muzrai Budget on account of minor repairs to the Chattrams at Tirupati.

8. It is recommended in the Muzrai Secretary's Note that for the accommodation of the many respectable non-Brahmin Hindus who visit Upper Tirupati as pilgrims, a set of three large rooms, each 20 feet long and 12 feet broad, with a 6-foot verandah in front, may be constructed in the spacious garden attached, to the Mysore Chattram, each room being divided into two parts by a short thin wall, so that one-third of the room may be used for cooking food and the rest for other purposes. The proposal commends itself to Government as it is calculated to supply a greatly felt want. A carefully prepared estimate should be made and submitted by the Dharmadarsi, taking into account the old materials available at the Chattram.

9. The Mysore Chattram at Lower Tirupati, which provides accommodation (without feeding) to pilgrims, was established about 8 years ago, in memory of His Highness the late Maharaja Chamarajendra Wadeyar Bahadoor, G.C.S.I. It is well situated in one of the main streets and, being near the Railway Station, is much sought after by travellers. Out of Rs. 11,000 sanctioned by Government in connection with this building, Rs. 3,833 are still available, and it has been suggested that this amount, together with further Government help to the extent of Rs. 2,500 may be utilized in the construction of additional rooms for providing more accommodation for travellers. Government consider, however, that this work may lie over for the present, but that a private house contiguous to the Chattram, which, it is believed, will be sold by the owner, may, if it can be obtained on fair terms, be purchased with the view of

improving the sanitary condition of the Chattram building. The Dharmadarsi and the Peshkar are requested to be on the alert and negotiate the purchase at the most convenient opportunity, and report the result to Government for orders.

10 The proposal to construct a Mantap at a cost not exceeding Rs 200 on the premises of the Jeeyangar Matt in return for a narrow piece of land obtained from the Matt some years ago to provide a passage from the road to the backyard of the Mysore Chattram at Lower Tirupati, is sanctioned, the said arrangement having been promised by Rai Bahadur Mr. A. Sreenivasacharlu, formerly Muzrai Superintendent and Secretary to Government.

11. The proposal to construct or purchase a suitable building to provide accommodation for pilgrims at Tiruchanoor will lie over until funds become available for the purpose.

12. The cost of the works approved of in the foregoing paragraphs, *viz.*, repairs to temple paraphernalia, minor repairs to the Chattram at Upper Tirupati, the cost of the house proposed to be purchased in Lower Tirupati and that of the Mantap to be built on account of the Jeeyangar Matt, will be met from the balance of Rs. 3,883 available out of the sum of Rs. 11,000 sanctioned for the construction of the Chattram in Lower Tirupati.

13. All the charities above described are managed by a Peshkar appointed by the Mysore Government, and his work is supervised by a Dharmadarsi named Mr. V. Sesha Iyer, B.A., a Pleader of long standing and a gentleman of influence at Tirupati. Mr. Sesha Iyer has been Dharmadarsi for the past ten years, and although working without remuneration he has been taking a deep personal interest in the charities, and his prestige and local influence are of great value in the management of the charities. The thanks of the Government are due to him for his unselfish and gratuitous labours. The Peshkar Srirangachar is an intelligent and capable official, who has been conducting the onerous duties of his office in a satisfactory manner. Government are glad to learn from the Muzrai Secretary's report and from the remarks made by travellers in the visitors' book that the charity of feeding is dispensed by the Peshkar and his subordinates to the entire satisfaction of all classes of pilgrims, high and low, who are further helped with conveniences during their stay at Tirupati. In view of the responsible nature of the Peshkar's duties and the satisfactory manner in which Srirangachar has performed them, Government are pleased to sanction an increase of Rs. 10 to his pay, raising it from Rs. 25 to Rs. 35 per mensem. He will also be given a Doli allowance of Rs. 5 per mensem to enable him to proceed to Upper Tirupati on duty as often as possible. An increase of Rs. 2 per mensem is also sanctioned in favour of Gumasta Srinivasachar, who is reported to be doing good work, raising his pay from Rs. 10 to Rs. 12 per mensem.

14. The allowance of Rs. 3 per mensem now given to a temple servant for Alankara Viniyoga will be discontinued and a separate man appointed on Rs. 7 a month to look after that work and to be in charge of the large number of cooking vessels and other articles in the Chattram in Upper Tirupati. The increase of the cook's pay from Rs. 8 to Rs. 10 and that of the Paricharak's pay from Rs. 6 to 7 per mensem are also sanctioned, in consideration of the heavy work devolving upon them.

15. Seven servants, as noted in the margin, on an aggregate pay of Rs. 18-8-0 per mensem, are now paid from the feeding allotment made to the Chattram. As this arrangement seriously interferes with the amount actually required for feeding expenses, Government are pleased to direct that the pay of these servants, amounting to Rs. 19-8-0 per mensem (which includes an increase of Re. 1 per mensem to the Paricharak), be transferred to the permanent establishment, and the feeding allotment be relieved of the charge.

	Present pay Rs.	Sanctioned pay Rs.
Paricharak ...	6	7
Devatarchane ..	4	4
Jadmali on hill ...	2½	2½
Scavenger „ .	2	2
Jadmali at Lower Tirupati	1	1
Scavenger at „ ..	1	1
Viniyoga man at Tiruchanoor	2	2
	18½	19½

16. The increases to establishments sanctioned above amount in all to Rs. 42-8-0 per mensem or Rs. 510 per annum. Adding thereto the sum of Rs. 100 sanctioned for periodical

repairs, the total additional annual cost comes up to Rs. 610. These additional charges will come into force on 1st July 1905 and will be provided for in the Muzrai Budget for the ensuing official year.

17. The Government are also pleased to sanction a daily allowance of one seer of rice and condiments to the Peshkar and each of the Gumastas, and half a seer to each of the servants including the cook and the paricharak, for the period they remain in Upper Tirupati on duty. The cost of this allowance may be debited to the feeding charges of the Chattram.

18. A statement is attached, showing the entire scale of charges of the Mysore Charities at Tirupati as now revised and sanctioned.

L. ANANTASAMI RAO,
Secy. to Govt., Muzrai Dept.

To—The Comptroller to the Government of His Highness the Maharaja of Mysore
The Officer in charge of the Palace Establishments Mysore.
The Dharmadarsi, Mysore Charities, Tirupati

Statement showing the entire scale of charges of the Mysore Charities at Tirupati in the North Arcot District, as revised and sanctioned in Government Proceedings. No. 4672—4, dated 15th June 1905.

Particulars	Per Mensem	Per Annum	Remarks
I. For service in the Sri Venkataramanasvami Temple on the Hill—	Rs a p	Rs a p.	
(a) Monthly charges —			Including the sum of Rs. 1,500 hitherto provided in the muzrai Budget for excess expenditure under this head.
1 For Ghee Akhanda to be maintained in the Garbhagudi ...	150		
2. For Arati to God whenever the Utsavam passes in front of His Highness the Maharaja's Chattiram on the Hill			
3 For Alankara and Dadhyodana in the temple . .	63		
4. For His Highness the Maharaja's Janma Nakshatrakatle Utsavam ...	7 8 0		
5. For Payasa to be offered every Friday	6 0 0		
Total monthly charges ..	227 8 0	2,730 0 0	
(b) Annual charges			
1 For Utlotsava ...	...	10 0 6	
2. For Pallavotsava		45 0 0	
Total annual charges ...	..	55 0 6	
Grand total for the Sri Venkataramanaswami temple per annum .		2,785 0 6	
II For the services in the Sri Mahalakshmi temple at Tiruchanoor—			
Monthly charges			
1 For Dadhyodana Naivedya ..	22 12 0		
2 For Payasa Naivedya on every Friday	6 0 0		
Total for the Sri Mahalakshmi temple ..	28 12 0	345 0 0	

Muzrai, dated 15th June 1905.

Particulars	Per Mensn	Per Annum	Remarks
III. For feeding in His Highness the Maharaja's Chattram on the Hill—	Rs a p	Rs a. p.	
(*a*) For Nityakatle Santarpane ..	350 0 0	4,200	Including the sum of Rs 3,000 hitherto provided in the Muzrai Budget for excess expenditure in feeding
(*b*) For feeding during Brahmotsava annually	...	600	
(*c*) For do during Mukkoti Utsava annually.	...	150 0 0	
Total amount fixed annually for feeding in the Chattram ..	...	4,950 0 0	
IV. Amount payable to the Matts—		144 0 0	
(*a*) To Dodda Jeeyar's Matt ..	12 0 0		
(*b*) To Chikka Jeeyar's Matt ..	8 0 0	96 0 0	
(*c*) To the Mahant's Matt for distributing rice to Bhyragi pilgrims . .	...	210 0 0	
Total payable to the Matts ..	...	450 0 0	
V. For Establishment Charges—			
(*a*) *Temple Establishment on the Hill*			
1. Archak	3 8 0		
2 Dodda Jeeyangar	4 8 0		
3 Yekangi	2 0 0		
4 Bokkasa	1 0 0		
5 Nakshatra Arati	7 4 0		Including the cost of butter, sugar etc,
6 Sahasranama .. .	1 12 0		
Temple Establishment in the Hill—concld—			
7 Tomale	1 12 0		
8 Swarna Chatri	2 0 0		
9 Chamara	2 8 0		
10 Morchal	2 0 0		
11 „	2 0 0		
Total Temple Establishment ...	30 4 0		
(*b*) *Chattram Establishment on the Hill—*			
1. Hanumanthachar, Cook ..	10 0 0		
2 Ramayya, Parichanak ...	7 0 0		
3. Vacant—Alankara Vinyoga and keeper of vessels &c	7 0 0		
4. Venkataramanachar Devatarchane ..	4 0 0		
5. Jogi Rao, Gardener	4 0 0		
6. Nagoji Rao, „	4 0 0		
7 Narasi, Jadmali	2 8 0		
8. Ambuji, „	2 8 0		
9. Scavenger	2 0 0		
Total Chattram Establishment ..	43 0 0		

Particulars.	Monthly.	Annually.	Remarks.
(c) *Chattram Establishment at Lower Tirupati*—	Rs. a. p.	Rs. a. p	
1 Jadmali	1 0 0		
2. Scavenger	1 0 0		
Total Chattram Establishment at Lower Tirupati	2 0 0		
(d) *Establishment at Tiruchanoor*—			
Ammalachar, Vimyoga man ..	2 0 0		
(e) *Office Establishment*—			
1. N Srirangachar, Peshkar ..	35 0 0		
Doh Allowance to do	5 0 0		
2. Garudachar, Gumasta ..	15 0 0		
3. Sreenivasachar, „ ...	12 0 0		
4. Parasurama, Daffedar ..	6 0 0		
5. Anka, Peon ..	5 0 0		
6. Narayanswami, Peon ...	5 0 0		
7. Venkatasami, „ ...	5 0 0		
8 Kesavalu, „ ..	5 0 0		
Total Office Establishment ...	93 0 0		
Grand Total of the Establishment charges	170 4 0	2,043 0 0	
VI. Amount set apart for contingent charges...	17 0 0	204 0 0	
VII. Amount to be reserved annually for periodical repairs and unforeseen expenditure		313 10 0	Including the sum of Rs 100 newly sanctioned.
Grand total of the items I to VII. Rupees eleven thousand one hundred and thirty, annas ten and pies six only.	..	11,130 10 6	

1904-05

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 15th June 1905

No. 4672-1

Sanctioning the revision of establishment and other charges of His Highness the Maharaja's Charities at Tirupati, North Arcot District.

GPB—16-8-05—200

To

The Secretary to Govt

Land & Rev Dept

Bangalore

Dated 19 June 1905.
No. 4695 Rev/1
Sir

I am directed to forward herewith a copy of the Government Rev: order No 4642-4 dated 15th June 1905, sanctioning from the State Funds an additional sum of Rs 610 annually for the establishment and other charges connected with the Mysore Chamarajendra Dispensary in the Nursing Staff &c and directing that arrangements be made for

additional
amount in the original
Budget for the ensuing
Official year - I am
to enquire whether you will
be so good as to have
a separate order issued
from the Financial
Branch of the Local Revenue
Secretariat, empowering
the said order -

I have &c.

16/6/05

Secretary

original sent

Asst.

16/6/05

~~4726~~
4726

G R S. 31]

No H. 8749
Gl. Fri 344-04-5

From

R.N. Venkata Varada Iyengar Esq.,

Secretary to the Government of His Highness
the Maharaja of Mysore, Genl and Rev. Dept.

To

The Secretary to the Government of Mysore in the
Munrai Department.

Dated Bangalore, the 19th June 1905.

General and
Rev Secre
tariat

Sir,

With reference to your letter No.4695 dated the 19th June 1905, on the subject of the additional sum of Rs. 610 sanctioned on account of the Charitable Institutions maintained by the Mysore State at Tirupati, in the North Arcot District, I am directed to request you to be so good as to forward for reference all the original papers connected therewith.

I have the honour to be,

Sir,

Your most obedient servant,

J. Satyanarayana

For Secretary.

MGCI B—5,000—16 2 05

No 4718 Emp/File

8/21.6.05.

To

The Secretary to Govt
Genl & Rev Depts

Sir,

As requested in
your letter no Ft 8749
& file 344-04-5
dated 14th June 1905, I
am directed to forward
herewith for reference the
entire ~~connected~~ file
regarding the additional
sum of Rs 610 sanctioned
on account of the
Charitable Institutions
maintained by the
Mysore State at Bangalore
in the North-West Di-

It will be seen that the Dewan passed the draft order sanctioning the said amount ~~and~~ under the Dewan's orders) Hence for the provision has already been made in the ~~existing~~ State ~~Budget~~ Budget for the ensuing Official year under Mulgrai.

I have the

honour to be

Sir

Your most obedient

servant

20/6/05

Dewan Peishkar

Dr 1
20/6/05

MYSORE GOVERNMENT
4863

Proceedings of the Government of His Highness the Maharaja of Mysore.

Read:-

Government Order No.(Muzrai) 4672-4 dated the 15th June 1905, sanctioning from the State Funds an additional sum of Rs.610 per annum for the establishment and other charges connected with the Charitable Institutions maintained by the Mysore State at Tirupati in the North Arcot District and directing that provision be made for this additional expenditure in the Muzrai Budget for 1905-6.

Order thereon No. H 8880-2 Dated Bangalore, 28 June 1905.
Gl Sri 344-04-7

Confirmed. The necessary provision has been made in the next year's Muzrai Budget.

For Secretary.

To

The Comptroller to the Government of H.H. the Maharaja of Mysore.

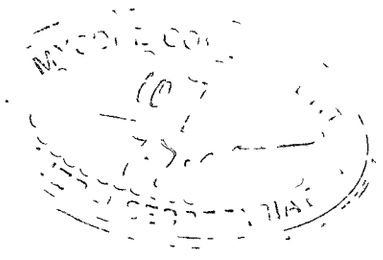
" Officer in charge of the Palace Establishments.

" Secretary to the Government of H.H. the Maharaja of Mysore in the Muzrai Department with reference to his letter No.4695 dated the 19th June 1905.

A.

From

Secy. to the Govt. of His Highness the Maharaja of Mysore, Genl. and Rev. Depts.



To

The Secretary to the Govern-
-ment of H.H. the Maharaja
of Mysore, in the Muzrai
Dated Department.

Despatched

Received 7 July 1905.

General No. F.C. 147

No. Ell Fn 344-04-8

Enclosure No. 1 file

Has the honor to forward herewith the enclosures of his letter No.4718 dated the 21st June 1905, re an additional sum of Rs.610 sanctioned on account of the charitable institutions maintained by the Mysore State at Tirupati in the North Arcot District.

By Order

For Secretary.